STATE OF MINNESOTA
COUNTY OF WASHINGTON

DISTRICT COURT
TENTH JUDICIAL DISTRICT

Kelly FENTON, Eric,LIPMAN, Dwight DORAU, and Tamara GENTRY,

Contestants,

v.

Nicole MITCHELL,

Contestee.

CASE NO.: 82-CV-26-6825

AFFIDAVIT OF ANDREW J. GUBASH REGARDING CERTIFIED MAILING AND ADDITIONAL NOTICE

I, ANDREW J. GUBASH, declare as follows.

1. I am employed as a Litigation Paralegal with the Upper Midwest Law Center, which represents the Contestants in the above-captioned election contest. I have personal knowledge of the matters stated herein.

2. On November 18, 2026, I mailed a copy of the Notice of Election Contest to Nicole Lynn Mitchell at 3033 Leyland Trail, Woodbury, Minnesota 55125, by United States Postal Service Certified Mail, Return Receipt Requested.

3. The certified mailing bears USPS tracking number 9589 0710 5270 3689 3779 34. A true and correct copy of the USPS Certified Mail Receipt and transaction receipt is attached as Exhibit A.

4. On November 19, 2026, I sent a copy of the Notice of Election Contest by email to Joseph A. Pace (jpace@jpacelaw.com) and Emma Lerner Freeman (emma@lernerfreemanlaw.com), attorneys representing Nicole Lynn Mitchell in her pending criminal appeal, *State v. Mitchell*, No. A25-2237

5. The email described above was sent as an additional effort to provide Ms. Mitchell notice of this election contest. A true and correct copy of the sent email is attached as Exhibit B.

I declare under penalty of perjury that everything I have stated in this document is true and correct.

Dated: November 20, 2026

/s/ Andrew J. Gubash
Andrew J. Gubash

EXHIBIT A

9589 0710 5270 3689 3779 34

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at *www.usps.com®*.

Saint Paul, MN 55125

OFFICIAL USE

Certified Mail Fee	$5.55
$	$4.65
Extra Services & Fees (check box, add fee as appropriate)	
☐ Return Receipt (hardcopy)	$0.00
☐ Return Receipt (electronic)	$0.00
☐ Certified Mail Restricted Delivery	$0.00
☐ Adult Signature Required	$0.00
☐ Adult Signature Restricted Delivery	$
Postage	$1.98
$	
Total Postage and Fees	$12.18
$	

MINNETONKA BRANCH 0345 12
Postmark Here
NOV 18 2026
11/18/2026
USPS 55345

Sent To Nicole Mitchell
Street and Apt. No., or PO Box No. 3033 Leyland Trail
City, State, ZIP+4® Woodbury, MN 55125

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

UNITED STATES POSTAL SERVICE.

MINNETONKA
14702 EXCELSIOR BLVD
MINNETONKA, MN 55345-9909
www.usps.com

11/18/2026 04:52 PM

TRACKING NUMBERS
9589 0710 5270 3689 3779 34

TRACK STATUS OF ITEMS WITH THIS CODE
(UP TO 25 ITEMS)

TRACK STATUS BY TEXT MESSAGE
Send tracking number to 28777 (2USPS)
Standard message and data rates may apply

TRACK STATUS ONLINE
Visit https://www.usps.com/tracking
Text and e-mail alerts available

PURCHASE DETAILS

Product	Qty	Unit Price	Price
First-Class Mail® Large Envelope Saint Paul, MN 55125 Weight: 0 lb 1.90 oz Estimated Delivery Date Mon 11/23/2026	1		$1.98
Certified Mail® Tracking #: 9589 0710 5270 3689 3779 34			$5.55
Return Receipt Tracking #: 9590 9402 0032 6058 8474 03			$4.65
Total			$12.18

Grand Total: $12.18

Credit Card Remit $12.18
Card Name: AMEX
Account #: XXXXXXXXXXX1071
Approval #: 803130
Transaction #: 200
AID: A0000000025010801 Contactless
AL: AMERICAN EXPRESS
PIN: Not Required

EXHIBIT B

Andrew Gubash Outlook

From: Andrew Gubash

Sent: Thursday, November 19, 2026 10:45 AM

To: jpace@jpacelaw.com; emma@lernerfreemanlaw.com

Cc: Nicholas Nelson

Subject: Nicole Mitchell - Notice of Election Contest

Attachments: Notice of Election Contest.pdf

Joseph and Emma,

I am a paralegal with the Upper Midwest Law Center. I understand that you represent Nicole Mitchell in her pending criminal appeal, State v. Mitchell, No. A25-2237.

Our office represents the contestants in a separate election contest concerning Ms. Mitchell's eligibility to hold public office. We have been attempting to personally serve Ms. Mitchell with the Notice of Election Contest.

In furtherance of our efforts to provide Ms. Mitchell with notice, I am providing you with a copy of the Notice of Election Contest. We would appreciate your assistance in providing her with this notice.

Please find the notice attached.

Thank you,
Andrew Gubash
Paralegal
Upper Midwest Law Center



Andrew "AJ" Gubash

Paralegal

Cell: 612-286-8174

Main: 612-428-7000

UMLC.org

12600 Whitewater Dr. Ste. 140,
Minnetonka, MN 55343